

April 11, 2019

EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA



Robert A. Julian (SBN 99469)
Cecily A. Dumas (SBN 111449)
BAKER & HOSTETLER LLP
1160 Battery Street, Suite 100
San Francisco, CA 94111
Telephone: 628.208.6434
Email: rjulian@bakerlaw.com
Email: cdumas@bakerlaw.com

Signed and Filed: April 10, 2019

DENNIS MONTALI
U.S. Bankruptcy Judge

Eric E. Sagerman (SBN 155496)
Lauren T. Attard (SBN 320898)
BAKER & HOSTETLER LLP
11601 Wilshire Boulevard
Suite 1400
Los Angeles, CA 90025
Telephone: 310.820.8800
Facsimile: 310.820.8859
Email: esagerman@bakerlaw.com
Email: lattard@bakerlaw.com

*Proposed Counsel for Official
Committee of Tort Claimants*

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11
(Lead Case)
(Jointly Administered)

**ORDER GRANTING APPLICATION
FOR ADMISSION OF ATTORNEY
JORIAN L. ROSE *PRO HAC VICE***

- ☐ Affects PG& E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

**All papers shall be filed in the Lead Case,
No. 19-30088 (DM)*

1 Jorian L. Rose, whose business address and telephone number is Baker & Hostetler LLP,
2 45 Rockefeller Plaza, New York, New York, 10111, (212) 589-4200, and who is an active member
3 in good standing of the bar of the state of New York, having applied in the above-entitled action
4 for admission to practice in the Northern District of California on a *pro hac vice* basis representing
5 the Official Committee of Tort Claimants.

6 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and
7 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac*
8 *vice*. Service of papers upon and communication with co-counsel designated in the application
9 will constitute notice to the represented party. All future filings in this action are subject to the
10 Bankruptcy Local Rules and Electronic Case Filing Procedures adopted by the United States
11 Bankruptcy Court for the Northern District of California.

12 **END OF ORDER**
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28